**Seventh Grade Life Science Second Quarter Project  
Human Systems Slideshow**

For this project, students will create a slideshow using Microsoft PowerPoint or Google Slides to display information about the systems of the human body. The systems that must be included are:

|  |  |  |
| --- | --- | --- |
| **Digestive System** | **Excretory System** | **Respiratory System** |
| **Circulatory System** | **Lymphatic System** | **Skeletal System** |
| **Muscular System** | **Nervous System** | **Endocrine System** |

**Content**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Title/  index slide | Section Title Slide | At least 3 content slides | List and description of each major organ of the system | Illustrations | Photographs | Functions of the system | Links to slides within the system | Links to connected systems | Links on all slides back to the index |
| **Maximum points available** | **10** | **5** | **5** | **10** | **5** | **5** | **10** | **5** | **10** | **5** |
| Digestive System |  |  |  |  |  |  |  |  |  |  |
| Circulatory System |  |  |  |  |  |  |  |  |  |  |
| Muscular System |  |  |  |  |  |  |  |  |  |  |
| Excretory System |  |  |  |  |  |  |  |  |  |  |
| Lymphatic System |  |  |  |  |  |  |  |  |  |  |
| Nervous System |  |  |  |  |  |  |  |  |  |  |
| Respiratory System |  |  |  |  |  |  |  |  |  |  |
| Skeletal System |  |  |  |  |  |  |  |  |  |  |
| Endocrine System |  |  |  |  |  |  |  |  |  |  |
| Totals: |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | **Content Total** | (max: 550) |

**Presentation and Creativity**

|  |  |  |  |
| --- | --- | --- | --- |
| Appearance | Grammar/Mechanics | Examples | Personal Touches |
| 0 – 50 | 0 – 50 | 0 - 50 | 0 - 100 |
|  |  |  |  |
|  |  | P & C Total | (max: 250) |

**Scoring**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Content | Presentation & Creativity | Total  (Raw Score) | Bonus Features | Bonus Points | **Grade** |
|  |  |  |  |  | (Raw Score + Bonus Points) / 8 |

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Project Due Date: Wednesday, December 5**